

~~March 6, 2019~~ *PM*

Town of Peru  
Community Center  
3 Main Rd  
Peru, MA 01235



**Minutes of the Board of Health Meeting March 4, 2019**

1. Call to order 6:02 PM.
2. Roll call Jayne Smith, Nanette Mone, Peggy White present. Kay Miller absent.
3. State Recording status: Peggy White.
4. Minutes from the previous meeting 12/03/18 reviewed, no corrections. A motion made and seconded and all voted in favor to approve the minutes from the previous meeting 12/03/18.
5. No new Permit Applications.
6. Report from Jayne Smith, Health Inspector There is now a BOH Activity Log which will be filled out between each BOH meetings. 2 Title V inspections passed at 229 E Windsor Rd and 5 Weeks Rd. Permits for 2019 Valley Roll Off and TAM for garbage haulers and White Wolf, and Windsor Land Clearing and JSSJr for septic haulers, 2 septic plan reviews 247 E Windsor Rd and 145 South Rd was revised and resubmitted. A Title V inspection was performed at 13 Garnet Mt Lane with well and ground water issues which needs to be kicked back to BOH. At inspection by Ed Fahey the system was dry and the tank was recommended to be replaced and the well was within 81 feet of the edge of the septic. The water testing passed. Jayne has recommended a conditional pass pending conversation with Ed Fahey and repairing and replacing the septic tank and confirming that sewage is flowing into the tank and on to the septic field. Motion to proceed with Jayne's recommendation was made and all approved.
7. Laura Kitross Manager of the Public Health Program for Berkshire Public Health Alliance was present to discuss Public Health Inspectional Services Quote for FY 20 and Public Health Nursing Quote for FY20. Inspectional Services fee will increase by 2.5% to \$7687.50 from \$7500 including all of Jayne's responsibilities and associated administrative and clerical duties. 2021 the Public Health Nursing charge will need to be increased to \$2000 per town, so this year will have a \$103 increase dividing the increase over 2 years for a total of \$1750. Leslie Drager is the Public Health Nurse and available for programs and questions, Laura reviewed the other covered duties of the Public Health Nurse and Health Inspector. Leslie also produces a Quarterly Report with disease reporting and management. How to contact Leslie cell: 413-822-6236 and email [alliancenurse@berkshireplanning.org](mailto:alliancenurse@berkshireplanning.org). Laura will be getting the contracts to the BOH and the approval process after BOH review will be discussed with Caleb Mitchell. BCBOHA 2019 Spring Dinner 3/28/19 with Kevin Cranston as speaker on the HIV outbreak in Lowell/Lawrence. March 20 th Emerging Infectious Disease workshop 12:30 to 2:30PM.
8. Fee Schedule reviewed Jayne has made a comparison with Becket, Washington, Windsor and Peru and has made recommendations for either decrease, increase, no change or add a new fee to current Peru fee schedule. A motion to approve the new fee schedule as discussed was made and approved by all. Jayne will print a copy of the fee schedule reflecting the changes and submit to the Select Board.
9. Jayne shared a copy of the letter and information sheet to be sent in the case of property ownership transfer without a Title V System Inspection for the property which explains their obligation and the Property Transfer Checklist to be completed and sent back to the Health Inspector. The same informational sheet is being sent to all residents with the next mailing for property taxes about the requirements for Title V. A motion was made and approved for Jayne to investigate start of FY19 7/1/18 to the present of any property transfers that did not have

Title V inspections. The plan is for this information to be presented to the Realtors Board and to start to track realtors that are involved in these transfers as they are liable.

10. The Select Board has requested Hepatitis B vaccine series to be administrated for Fire, Police and Highway Dept.
11. The discussion of the grant from the A/G office regarding dilapidated houses and Franklin County policy on wells and septic system and the Alliance regulations will be tabled to the next meeting, and include signing of the Alliance contracts.
12. The next meeting will be scheduled for 4/29/19.
13. A motion was made and approved to have meeting adjourned at 8:00PM.

Minutes respectfully submitted as a draft 3/6/19 by Peggy White



Peggy White