***** OPEN TO THE PUBLIC *****

BOARD OF SELECTMEN MEETING

Town Hall Community Room 3 EAST MAIN RD

Sunday, August 29, 2021 @ 7:00 PM

AGENDA

- 1. Call to order
- 2. Roll Call
- 3. State recording status
- 4.Pledge of Alliance to the Flag
- 5. Discussion and Vote to Nominate Edward Munch Jr to the Mohawk Trail Partnership Board
- 6. Adjourn

The list of matters is those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted: August 28, 2021 @ 1:00pm by Kim Leach, Town Clerk

Official Posting at Town of Peru Website; www.Townofperuma.com Additional Postings at Town Hall Bulletin Board (inside & outside)