

BOARD OF SELECTMEN MEETING
Wednesday, September 1, 2021 @ 6 :00PM
Peru Community Center Room
3 E Main Rd Peru, MA 01235

Agenda

1. Call to order
2. Roll Call
3. State recording status
4. Pledge Alliance to the Flag
5. Discuss and vote to appoint Edward F. Munch Jr. as a member to the
Mohawk Trail Partnership Board
6. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted : August 28, 2021 @ 4:15 pm by *Kim Leach, Town Clerk*

Official Posting: Peru Town website: www.townofperuma.com

TOWN HALL 3 EAST MAIN ROAD PERU, MA 01235

SELECT BOARD MEETING MINUTES: September 1, 2021: 6:00 P.M.

COMMUNITY CENTER

Verne Leach, Chair Selectman/ACO
Bruce Cullett, Selectman/Chief of Police
Doug Haskins, Selectman/Finance Committee
Caleb Mitchell, Town Administrator

Item 1: **Call to order:** 6:00 P.M.

Item 2: **Roll Call:** Chairman Leach present, Selectman Cullett Present, Selectman Haskins Present

Item 2: **State Recording status:** Caleb Mitchell recording;

Item 4: Pledge of Allegiance to the Flag: Lead by Selectman Leach

Item 5: **Discuss and Vote to appoint Edward F. Munch Jr. as a member to the Mohawk Trail Woodlands Partnership Board.** Leach motions to appoint Edward F. Munch Jr as a member to the Mohawk Trail Woodlands Partnership Board, Cullett seconds, Vote 3-0. Cullett states for the record that Mr. Munch has served on the Board of Directors of the MTWP Board for 4 years.

Item ~~5~~ **Adjourn:** Leach made motion to adjourn the 91-2021 BOS Meeting, Cullett seconds. All agree **Vote 3-0. The 9-1-2021 BOS Meeting adjourned at 6:10P.M.**

Articles used:

Appointment paper for Edward F. Munch Jr. for MTWP Board

Respectfully Submitted
Caleb Mitchell, Town Administrator

Verne Leach, Chairman



Doug Haskins, Selectman



Bruce Cullett, Selectman



Date Approved: 10-20-2021

