

******* OPEN TO THE PUBLIC *******

BOARD OF SELECTMEN MEETING

GYMNASIUM, 3 EAST MAIN RD

MONDAY, November 19, 2018 @ 6:00 PM

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 11-05-18
5. Report from Departments
6. Discussion, Review and Possible vote to update/approve inspection fees for the Fire Department
7. Discussion, Review, and Possible vote to allow the Town Clerk to retain One Dollar for each dog license issued, unless otherwise provided by law.
8. Update/Discussion Charter/Spectrum
9. Update/Discussion and Review of Town Audit.
10. Review and approve accounts payable, treasury warrants, payroll warrant
11. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town Hall Bulletin Board, Community Center. Board of Selectmen

Posted: _____ By Town Administrator, Caleb Mitchell