

**\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\***

**BOARD OF SELECTMEN/FINANCE COMMITTEE**

**MEETING**

**COMMUNITY CENTER, 3 EAST MAIN RD**

**Thursday, February 27, 2020 @ 6:00 PM**

**AGENDA**

1. Call to order
2. Roll Call
3. State recording status
4. Review and approve minutes for 7-11-19, 7-19-19, & 8-8-19.
5. Review and Discuss all aspects of the Fiscal Year 2021 Town Budget.
6. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town of Peru, MA Official Website**

Board of Selectmen/Finance Committee

Posted: \_\_\_\_\_

**By Town Administrator, Caleb Mitchell**