

******* OPEN TO THE PUBLIC *******

**BOARD OF SELECTMEN MEETING
COMMUNITY CENTER, 3 EAST MAIN RD
MONDAY, October 15, 2018 @ 6:00 PM**

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 10-1-18, & 10-9-18
5. Report from Departments
6. Discussion and Possible vote to approve purchase of a cell phone for the Council on Aging Director.
7. Discussion and Possible vote to approve purchase of new computer for the Highway Superintendant
8. Update/Discussion Charter/Spectrum
9. Update/Discussion and Review of Town Audit.
10. Discussion, Review, and Possible vote to award Bid Contracts for Projects for Town Hall
11. Discussion, Review, and Possible vote for services and additional training from Anna Osbourn for Town Accountant
12. Review and approve accounts payable, treasury warrants
13. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town Hall Bulletin Board, Community Center. Board of Selectmen

Posted:_____ **By Town Administrator, Caleb Mitchell**