

******* OPEN TO THE PUBLIC *******

BOARD OF SELECTMEN MEETING

Town Hall Community Room 3 EAST MAIN RD

Monday, October 21, 2019 @ 6:00 PM

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 9-30-19, & 10-7-19
5. Report from Departments
6. Discussion and Vote to Nominate Edward Munch Jr to the Mohawk Trail Partnership Board
7. Report of contacts with Town Counsel on subjects from previous meetings
8. Discussion of Maintenance Projects.
9. Update/Discussion of Green Community Designation Application.
10. Update/Discussion of ADA Grant
11. Review and Approve accounts payable, treasury warrants, payroll warrant
12. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, & Town Hall office. Posted:_____ By Town Administrator, Caleb Mitchell