

******* OPEN TO THE PUBLIC *******

BOARD OF SELECTMEN MEETING

Town Hall Gymnasium 3 EAST MAIN RD

Monday, October 28, 2019 @ 6:00 PM

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 10-21-19
5. Report from Departments
6. Discussion and Vote to appoint Edward Munch Jr as the Representative for the Town of Peru to the Mohawk Trail Partnership Board.
7. Discussion and Possible vote for 250th Anniversary Celebration.
8. Discussion, Review and Possible vote to approve authorization for Town Treasurer to sign the Disclosure Certificate in connection with the issuance by the CBRSD of its \$33,000,000 Million General Obligation State Qualified School Bonds dated November 1, 2019
9. Discussion, Review and Possible vote to approve conversion of Town Accounting software to UMAS.
10. Discussion and Possible vote to designate the date of the Tax Classification Hearing.
11. Update/Discussion of Green Community Designation Application.
12. Review and Approve accounts payable, treasury warrants.
13. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, & Town Hall office. Posted: _____ By Town Administrator, Caleb Mitchell