

**\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\***

**BOARD OF SELECTMEN MEETING**

**Town Hall Community Center 3 EAST MAIN RD**

**Monday, October 7, 2019 @ 6:00 PM**

**AGENDA**

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 9-23-19 & 9-30-19
5. Report from Departments
6. Discussion and Vote to Nominate Edward Munch Jr to the Mohawk Trail Partnership Board
7. Discussion and Vote to adopt Fuel Efficient Vehicle Policy (FEVP)
8. Discussion and Vote to approve Vehicle Replacement Plan
9. Discussion of Maintenance Projects.
10. Update/Discussion of Green Community Designation Application.
11. Update/Discussion of ADA Grant
12. Review and Approve accounts payable, treasury warrants, payroll warrant
13. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, & Town Hall office. Posted: \_\_\_\_\_ By Town Administrator, Caleb Mitchell**