

**\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\***

**BOARD OF SELECTMEN MEETING  
COMMUNITY CENTER, 3 EAST MAIN RD  
TUESDAY, October 9, 2018 @ 6:30 PM**

**AGENDA**

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 10-1-18
5. Report from Departments
6. Discussion, Review and Possible Vote to hire Highway Driver/Laborer
7. Discussion of Record Keeping for Transfer Station Permits and Punch Cards
8. Update/Discussion and Review of Town Audit.
9. Discussion, Review, and Possible vote to award Bid Contracts for Projects for Town Hall
10. Discussion, Review, and Possible vote for services and additional training from Anna Osbourn  
for Town Accountant
11. Review and approve accounts payable, treasury warrants, payroll warrant
12. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town Hall Bulletin Board, Community Center. Board of Selectmen**

Posted: \_\_\_\_\_ **By Town Administrator, Caleb Mitchell**