

**\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\***

**BOARD OF SELECTMEN MEETING**

**Town Hall Meeting Room 3 EAST MAIN RD**

**Tuesday, November 12, 2019 @ 6:00 PM**

**AGENDA**

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 11-4-19
5. Report from Departments
6. Discussion of 250<sup>th</sup> Anniversary Celebration.
7. Tax Classification Public Hearing 6:30PM
12. Review and Approve accounts payable, treasury warrants
13. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, &  
Town Hall office. Posted: \_\_\_\_\_ By Town Administrator, Caleb Mitchell**