

******* OPEN TO THE PUBLIC *******

BOARD OF SELECTMEN MEETING

Town Hall Meeting Room 3 EAST MAIN RD

Monday, November 18, 2019 @ 6:00 PM

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 11-12-19
5. Report from Departments
6. Update from George Doin from Charter/Spectrum
7. Discussion and Vote to approve Energy Reduction Plan for Green Community Designation Application.
8. Presentation and discussion with Suzanne Logan, AFLAC Insurance Company Representative about Cafeteria Plan for Town of Peru Employees
9. Discussion of 250th Anniversary Celebration.
10. Review and Approve accounts payable, treasury warrants, payroll warrant
11. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, & Town Hall office. Posted: _____ By Town Administrator, Caleb Mitchell