

**\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\***

**BOARD OF SELECTMEN MEETING**

**Town Hall Community Center, 3 EAST MAIN RD**

**Tuesday, May 28, 2019 @ 6:00 PM**

**AGENDA**

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 5-20-19
5. Report from Departments
6. Discussion, Review and Vote to appoint Anna Osborne as the Town of Peru Town Accountant.
8. Discussion and Review of proposed Pilot Agreement between The Town of Peru & Sunrise On West Main Road LLC.
9. Discussion, Review and Vote to sign the “Annual Town Election Warrant”.
10. Discussion, Review and Vote to designate Caleb Mitchell to represent the Town of Peru on the BRTA Advisory Board.
11. Review and approve accounts payable, treasury warrants.
12. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, & Town Hall office. Posted: \_\_\_\_\_ By Town Administrator, Caleb Mitchell**