

******* OPEN TO THE PUBLIC *******

BOARD OF SELECTMEN MEETING

Town Hall Community Center 3 EAST MAIN RD

Monday, September 30, 2019 @ 6:00 PM

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 9-23-19
5. Report from Departments
6. Discussion and Vote to Nominate Edward Munch Jr to the Mohawk Trail Partnership Board
7. Update/Discussion of outcome of Special Town Meeting Warrant
8. Update/Discussion of Green Community Designation Application.
9. Update/Discussion of ADA Grant
10. Review and Approve accounts payable, treasury warrants
11. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, &

Town Hall office. Posted: _____ By Town Administrator, Caleb Mitchell