**Joint Meeting Hinsdale & Peru Conservation Commission**

**39 South Street Hinsdale Town Hall Hinsdale, MA**

**Tuesday, November 12, 2019 at 6:00PM**

**Open to the Public**

**Agenda**

1. Call To Order
2. Roll Call
3. File #260-0014, Request for Amendment for Ashmere Lake Herbicide Treatment. Applicant is the Town of Hinsdale.
4. Adjourn