

**\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\***

**BOARD OF SELECTMEN/FINANCE COMMITTEE**

**MEETING**

**COMMUNITY CENTER, 3 EAST MAIN RD**

**THURSDAY, April 18, 2019 @ 6:30 PM**

**AGENDA**

1. Call to order
2. Roll Call
3. State recording status
4. Reading and Approval of Finance Committee Meeting Minutes April 4, 2019
5. Review and Discussion of submitted Budget line items for Fiscal Year 2020 Budget
6. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, &  
Town Hall Office**

Board of Selectmen/Finance Committee

Posted: \_\_\_\_\_

**By Town Administrator, Caleb Mitchell**