## **Board of Selectmen-Finance Committee Joint Meeting**

## Community Center Room 3 East Main Rd. Peru MA Thursday, March 24, 2022 @ 6:00 PM

- 1. Call to order
- 2. Roll Call
- 3. State recording status
- 4. Pledge Alliance to the Flag
- 5. Review and approve minutes from March 3<sup>rd</sup> Meeting
- 6. Review and discuss all areas of FY '23 Budget
- 7. Review and discuss ARPA funding
- 8. Selectboard Review and possible acceptance of bids on surplus equipment.
- 9. Public Input
- 10. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted/Updated March 18, 2022 @ 3:45pm - Kim Leach, Town Clerk

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