

******* OPEN TO THE PUBLIC *******

**BOARD OF SELECTMEN MEETING
COMMUNITY CENTER, 3 EAST MAIN RD
MONDAY, October 1, 2018 @ 6:00 PM**

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Review and Approve Meeting Minutes for 9-10-18, & 9-24-18
5. Report from Departments
6. Interview John Murray for Highway Driver/Laborer Position 7:00PM
7. Interview William Zimbouski for Highway Driver/Laborer Position 7:30PM
8. Update/Discussion and Review of Town Audit.
9. Update/Discussion of Potential list of Projects for Town Hall
10. Discussion, Review and Possible vote to approve Policy & Procedures for Part-Time Salaried Employees.
11. Review and approve accounts payable, treasury warrants
12. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official Posting at Town Hall Bulletin Board, Community Center. Board of Selectmen