

**BOARD OF SELECTMEN/BOARD OF HEALTH
MEETING**

Town Hall Community Center Room 3 EAST MAIN RD

THURSDAY, May 21, 2020 @ 7:00 PM

AGENDA

1. Call to order
2. Roll Call
3. State recording status
4. Update on Governor Baker's Covid-19 Plan
5. Discussion of Federal Funds available to the Town of Peru and Various uses.
6. Discussion of what the Town needs to do prior to reopening to the public.
7. Adjourn

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Official Posting at Town of Peru Website; Additional Postings at Town Hall Bulletin Board, &
Town Hall Office**

Board of Selectmen/Finance Committee

Posted: _____

By Town Administrator, Caleb Mitchell

Public Body Meetings will be closed to the Public. Please refer to the Open Meeting Law

Alternate Method:

Available by Live Video Feed through the Peru MA Town Clerk Facebook page:

[www.facebook.com/people/Peru-MA-Town Clerk](https://www.facebook.com/people/Peru-MA-Town-Clerk)