TOWN HALL 3 EAST MAIN ROAD PERU, MA 01235

SELECT BOARD MEETING MINUTES: June 20, 2023 @ 6:00 P.M.

Peru Town Hall Meeting Room

Verne Leach, Chair Selectman/ACO
Doug Haskins, Selectman/Finance Committee
Ed Munch, Selectman
Terry Walker, Town Administrator
Bruce Cullett, Police Chief/Emergency Management Director
Paul Hickling, Fin Com

Public Attendees: N/A

Item 1: Call to order: 6:00 P.M.

Item 2: Roll Call: Chairman Leach present, Selectman Haskins present, Selectman Ed Munch present

Item 3: State Recording status: None

Item 4: Pledge of Allegiance to the Flag: Led by Selectman Leach

Item 5: Review and Approve BOS Meeting Minutes for 06/05/2023. 06/12/2023.

Selectman Leach motion to approve 06/05/2023 minutes pending changes, Selectman Haskins second, 2-0 Selectman Munch motion to approve 6/12/2023 minutes, Selectman Haskins second, 2-0. Selectman Leach abstain because he was not at the meeting.

Item 6: Reorganize the Board of Selectmen: Selectman Haskins motion to keep Selectman Leach as Chairman, Selectman Munch second, 3-0

Item 7: Updates of Departments:

Finance Committee Chairman Hickling will post an agenda to hold a Finance Committee meeting at 6:00 p.m., on Thursday, July 13, 2023.

Police Chief Cullett mentioned that the new cruiser has arrived. Chief Cullett also mentioned that the Town of Peru has never obtained a Ford Fleet number assigned to the town. Chief Cullett applied for the Fleet number which will provide incentives and discounts to the town. Chief Cullett asked TA Walker to provide him with copies of the following titles:

2016 F250

2021 F350

2012 Ford Expedition

2007 Ford Explorer.

2007 Ford Expedition (Fire Department)

TA Walker read a letter from Lead Assessor Susan Koziara, the letter is attached to the minutes. In the letter, the Board of Assessors will be meeting twice a month from 6-8 pm. It was also mentioned that Shana Lecours did not resign, and she was not reappointed. In addition, TA Walker provided copies of items needed in the Assessor's Office.

2-Drawer Lateral File Cabinet

\$338.19

File Cabinet assembly

\$146.79

Open Reel Fiberglass Long Tape measure:

\$ 42.29

These three items were approved by the Board of Selectmen. The Assessors also wanted to purchase a camera, but Selectman Leach mentioned they should wait until after July 1st because their budget does not have sufficient funds for the camera.

- Item 8: <u>Discussion and possible vote to reappoint the following position: Justin Russell as Tree Warden:</u> Selectman Leach motion to reappoint Justin Russell as Tree Warden, Selectman Haskins second, 3-0
- Item 9: <u>Discussion and possible vote to transfer funds from Assessment Services to Assessor Salary:</u> Selectman Leach motion to vote year end transfer \$3,000 from Assessment Services to Assessor Salary, Selectman Haskins second, 3-0 Finance Committee Chairman Hickling in favor.
- <u>Item 10: Discussion and possible vote to transfer funds from Assessment Services to Historical Records Fireproof:</u>
 Selectman Leach motion to vote year end transfer \$354.31 from Assessment Services to Historical Records Fireproof Safe, Selectman Haskins second, 3-0. Finance Committee Chairman Hickling in favor.
- Item 11: <u>Discussion & Possible vote to transfer funds from ADA Study Town Hall to Interest on Loans</u>: Selectman Leach motion to vote year end transfer \$12,070.70 from ADA Study Town Hall to Interest on Loans, Selectman Haskins second, 3-0. Finance Committee Chairman Hickling in favor.
- Item 12: <u>Discussion & possible vote to transfer funds from ADA Study Town Hall to BC Retirement Assessment:</u> Selectman Leach motion to vote year end transfer of \$14,663.00 from ADA Study Town Hall to BC Retirement Assessment, Selectman Haskins second, 3-0. Finance Committee Chairman Hickling in favor.
- Item 13: <u>Discussion & possible vote to transfer funds from Tax Title Expense Account to Legal Expenses</u>: Selectman Haskins motion to vote year end transfer of \$1,500 from Tax Title Expense Account to Legal Expenses, Selectman Leach second, 3-0. Finance Committee Chairman Hickling in favor.
- Item 14: <u>Discussion & possible vote to transfer funds from Treasurer's Tax Title Expense Account to Legal Expenses:</u>
 Selectman Leach motion to vote year end transfer from Treasurer's Tax Title Expense Account to Legal Expenses,
 Selectman Haskins second, 3-0. Finance Committee Chairman Hickling in favor.
- Item 15: <u>Discussion & possible vote to purchase SoftRight Treasurer's Cash Book Module:</u> TA Walker met with Treasurer Wendling and they both agreed the Treasurer's module for a Cash Book was already in the SoftRight Treasurer module. Treasurer Wendling stated that she was unaware the cash book was in the module and has not been trained to use the cash book. TA Walker and Treasurer Wendling agreed that SoftRight should be contacted so Treasurer Wendling could get proper training to utilize the cash book. This would speed up closing the book and bring the Treasurer's office up to speed. Selectman Haskins motioned to strike the purchase, since the cash book is already in the Treasurer's SoftRight module, Selectman Leach second, 3-0.

Item 16: Public Input: N/A

Item 17: Adjourn: Selectman Leach made motion to adjourn the 06/20/2023 BOS Meeting, Selectman Haskins second, Vote 3-0. The 06/20/2023 BOS Meeting adjourned at 6:45 P.M.

Articles used:

Minutes-06/05/2023, 6/12/2023 Year End Request forms Appointment letter Letter from Assessor Susan Koziara Assessor Susan Koziara's list of items needed in the Assessor's Office. Respectfully Submitted,

Terry Walker

Town Administrator

Verne Leach, Chairman

Doug Haskins, Selectman

Ed Munch, Selectman

Date Approved: 6-26-23

Received 6/26/2023 Kim Leach, Town Clerk



Carling Court of the Carlotte

116 State Road #8, P. O. Box 791 Sagamore Beach, MA 02562 Phone: (508) 833-8508 Fax: (877) 262-0416

YEAR-END LINE TRANSFER REQUEST

Request is hereby made for the following transfer between departmental appropriations in accordance with Chapter 77 of the Acts of 2006 amending Chapter 44, Section 33B (non-expiring), of the Massachusetts

TOWN OF:

TO THE OFFICE OF THE ACCOUNTANT:

General Laws:

Transfer From Account Name	Transfer From Account #	Transfer To Account Name	Transfer To Account #	Amount
Assissment Services	10141.30	Assessor Salary	10141.00	3,000.00.
Assissment Services	10141.30	Historical Records	10161.04	354.31
ADA Shedy Town Hall	60002.25	Interest on Loans	70750.W	12,070,70
ADA Study Town Hall		BC Retriment	90912.00	14.663.00
Reason for Transfer:	fixing overspent	Appropriations WI Fine Mass Date Appropriations B.C.	ong account proof Safe price i Works Grant Nok	ncreased not anticipals
Signature of Department Head		Date	descessment for For	123
Vnh		6-20-23		
Signature of Board of Selectmen		Date		
Signature of Finance Committee	2_	6-20-23 Date	*	



Certified Public Accountants

116 State Road #8, P. O. Box 791 Sagamore Beach, MA 02562 Phone: (508) 833-8508 Fax: (877) 262-0416

YEAR-END LINE TRANSFER REQUEST

TO THE OFFICE OF THE ACCO	DUNTANT:			
Request is hereby made for the for Chapter 77 of the Acts of 2006 ar General Laws:				
Transfer From Account Name	Transfer From Account #	Transfer To Account Name	Transfer To Account #	Amount
Tax Taking Change	10146.02	Legal Expense	10111,00	1500,00
Treas TAX title exp	10145704	legal Expense	10 111.00	8 4 13 5, 5 9
Reason for Transfer:	Auction Expense	es taken out of a	wong account	_
	50	180	Auctin Expense.	J
Lerry Walka Signature of Department Head		6-10-23 Date	not legal	expenses
Vm Z		6.20-23		
Signature of Board of Selectmen		Date		
Signature of Finance Committee	2	6-20-23 Date		

June 20, 2023

To: Selectboard

CC: Town Administrator

From: Susan Koziara, Board of Assessors

I would like to propose that the Board of Assessors meet twice a month from 6-8 pm. In doing so, we could possibly retain our current assessors. Please keep in mind, we need two Assessors certified to classify property in Town to set the tax rate. I have completed my certification and both Shana and Amy are also both certified.

Susm Koziani

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Item #: 24484886 | Model #: HONLLF3620L2LJ1

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1 Question

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- Comes in java oak color and made of scratch-, stain-, and spill-resistant laminate
- Dimensions: 29"H x 36"W x 20"D

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