

TOWN HALL 3 EAST MAIN ROAD PERU, MA 01235

**SELECT BOARD MEETING MINUTES: July 10, 2023 @ 6:00 P.M.**

Peru Community Center

Verne Leach, Chair Selectman/ACO  
Doug Haskins, Selectman/Finance Committee  
Ed Munch, Selectman  
Terry Walker, Town Administrator  
Justin Russell, Highway superintendent  
Bruce Cullett, Police Chief  
Paul Hickling, fin com  
Nanette Mone, Board of Health  
Jim Kenney, Historical/Conservation Com  
Susan Koziara, Assessor  
Jesse Pelkey, Fire Chief

Public Attendees: Shana Lecours

**Item 1: Call to order: 6:00 P.M.**

**Item 2: Roll Call: Chairman Leach present, Selectman Haskins present, Selectman Munch present**

**Item 3: State Recording status: Nanette Mone on Item 7**

**Item 4: Pledge of Allegiance to the Flag: Led by Selectman Leach**

**Item 5: Review and Approve BOS Meeting Minutes for 6/26,2023**

Selectman Leach motion to approve 06/26/2023 minutes pending changes, Selectman Munch second, 3-0

**Item 6: Updates of Departments:**

Highway Superintendent Russell felt balances in the FY23 expense report are confusing. He needs balances and will have to encumber funds for the pump and move money from tree account. Superintendent Russell mentioned that the excavator has new tracks and the Ford 550 is at Marcotte. The county bids were released, and O'Connell is the lowest bidder for fuel. Salt bid has not been released. Superintendent Russell mentioned that Ribco is closest for culverts unless other company that won bid wants to deliver. Ribco is closer and more convenient in an emergency. Superintendent Russell did not have any updates on 143 but Police Chief Cullett mentioned that the milling will begin in August 2023.

Finance Committee Chairman Hickling mentioned that a Finance Committee meeting will be held Thursday, July 13, 2023. The purpose of the meeting is reorganization of the Finance Committee and to make adjustments on overdrawn accounts for FY23.

Board of Health, Nanette Mone will speak on item 7.

Cemetery Commissioner, Jim Kenney mentioned that the flagpole will arrive mid-week and there needs to be a decision on where the pole should be placed.

Historical Commission, Jim Kenney mentioned that the time capsule from the 250<sup>th</sup> anniversary needs to be found a home. Selectman Leach mentioned that the small tote could be placed in the vault at town hall. Police Chief Cullett

mentioned if funds are available the time capsule could be placed in an underground vault at the town hall green. Selectman Munch and Selectman Haskins agreed but the vault will need to be weather sealed and locked. At this time, the board did not make a decision until the balance in the 250<sup>th</sup> Anniversary account can be obtained. TA Walker will inquire with the accountant regarding the balance.

Susan Koziari, Assessor presented a list of homes that needs to be inspected by Patriots Properties. These inspections will take place on July 20, 24, and 25, 2023. These letters are for homeowners that have never had the interior or exterior of their homes inspected. Assessor Koziari mentioned she was working on updating Chapter land, 61A (agricultural land) 61B which is(recreational land), she is also updating the forest plan, updating office software and doing all the clerical work. Assessor Koziari felt that everything in the Assessor's office is going great. Assessor Koziari mentioned that 27 cabins at Camp Danbee need to be inspected by the Assessors and property record cards need to be updated. Assessor Koziari mentioned that a new dwelling was built at Camp Danbee without a building permit.

TA Walker updated the Selectboard on the Treasurer's Cashbook. Treasurer Wendling mentioned her software does have a cashbook module and she is scheduled for training on July 21, 2023. Utilizing the cashbook should expedite balancing on a monthly basis, closing the books on a timely basis and meeting deadlines with Free Cash certification. TA Walker also mentioned that she had attended an EOED meeting with state officials at the Berkshire Innovation Center in Pittsfield. The seminar included staff from the MassWorks office, One Stop, Berkshire Regional Economic Development officials. The seminar was geared toward the needs of each community's grants, housing, infrastructure and training for public officials.

TA Walker also took an online training to distribute food vouchers for the SNAP program which is for eligible seniors to obtain food from farmers markets. The training was focused on very important issue, the civil rights of all individuals. TA Walker inquired with the Town Accountant regarding the balance in ARPA funds and to this date does not have an updated amount.

Selectman Leach motion to appoint TA Terry Walker as a delegate for Berkshire Regional Planning Commission, Selectman Munch second, 3-0

Fire Chief Pelkey mentioned that the fire department invoices for the Fire Engine had not been paid. These invoices should have been paid with ARPA funds. TA Walker will meet with Fire Chief Pelkey on Thursday to review and submit all invoices to the Town Accountant. Fire Chief Pelkey also stated that he received a check for \$10,500 for a state grant, federal fire truck grants will be available in September or October and Chief Pelkey felt that since he was without a fire truck for 6 months, he has a good chance of obtaining an AFG grant. Selectman Leach asked Chief Pelkey to come before the board in a couple of weeks with the AFG grant info. Fire Chief Pelkey also mentioned that he has signed off on the inspection for Camp Danbee. The Selectboard will sign off next week after all departments sign off on the inspection. Selectman Leach asked Fire Chief Leach if he changed the code on the fire house. Chief Pelkey stated that two of his officers changed the code. Selectman Leach instructed Fire Chief Pelkey to give the code to the police department and the Highway department. Chief Pelkey asked if he could have keys to the compactor and highway garage. Selectmen Leach told Fire Chief Pelkey he needs the code before he leaves.

Building Inspector Tim Sears spoke briefly about Camp Danbee and mentioned that the smoke detectors need to be hard wired. Selectman Leach instructed Building Inspector Sears to go forward with permit eyes. Inspector Sears mentioned that he has issued 30 building permits this year.

Nanette Mone mentioned that she received complaints about unlicensed campers on property without permits and unlicensed. Ms. Mone also requested a joint meeting to Item 7: Discussion on unregistered car by-law: Selectman Leach read the unregistered car by-law. Selectman Munch mentioned that the Zoning -by-laws need to be updated to cover such issues. Ms. Mone also was concerned about abandoned campers. Selectman Leach mentioned that the Building Inspector has authority regarding abandoned campers, not the Board of Health. Police Chief Cullett mentioned that the last time an unregistered vehicle inventory was conducted was in 2011. Selectman Haskins mentioned that

some residents may not view their unregistered vehicles as junk rather than a car they are restoring. Jim Kenney asked how the board felt about notifying the residents about the unregistered car by-law. The board agreed that the Police Chief would draft a letter to all residents in Peru reminding them of the unregistered car by-law. Selectman Munch motion to allow Police Chief Cullett to draft a letter and after reviewing it will be mail to all residents in Peru, by law Article 13, Selectman Leach second, 3-0.

**Item 8: Discussion and possible vote on retired police cruiser:** Selectman Leach questioned whether the retire police cruiser should be deemed surplus or transferring to another department. Police Chief Cullett mentioned that the passenger rear strut is broken, the rocker panels are rusted, it needs a coil pack, the engine was replaced at 60,000 and the mileage is 114,000. Kelly Blue book's value is \$4,500-\$7,500. Selectman Haskins motion to send to auctions international, Selectman Munch second, 2-0. ACO/ Leach recused himself.

**Item 9: Discussion on Assessor applicants:** Selectman Munch mentioned that there are two applicants for the two positions and after reviewing their resumes neither one has a background in assessing. Selectman Munch mentioned that former Assessor Shana Lecours would like to be reappointed. Although Shana Lecours is willing to come back to help Assessor Koziara, she mentioned she felt insulted that her salary was cut. Selectman Haskins stated that during the budget process the salary was changed to a per hour position. All Assessors would be receiving \$30.00 per hour and Shana would work 4 hours per month. Shana is willing to come back and help Susan regardless of hours and feels her 10 years' experience is valuable to the town. Selectman Munch understands the Selectmen are concerned about saving money and Shana is insulted to have her salary decreased. Selectman Munch reiterated that they have two applicants not qualified and he feels that Shana Lecours should be reappointed at the next Board of Selectmen's meeting. Selectman Munch mentioned that the Selectboard needs to figure how to get funding to pay Shana. A Special Town Meeting is needed to adjust the Town Treasurer and Tax Collector salary and at the STM Shana Lecours salary could be adjusted. Selectman Munch mentioned that he met with Assessor Koziara and TA Walker discussing the situation with Shana Leours and Selectman Munch said he just came on board and needed time to address the situation. Selectman Haskins mentioned that he does not have a problem bringing Shana's salary to Special Town meeting. Sue Koziara also had a problem with Shana only being allowed to work 4 hours per month. Sue said she definitely needed Shana 2 hours per week. Selectman Munch is in favor of going to STM to adjust assessor salaries. Shana Lecours agreed to come back and work 2 hours per week or more if needed. Selectman Munch wants to appoint Shana Lecours as an assessor at next weeks meeting and asked TA Walker to have the appointment slip for next meeting. Selectman Leach recused himself from any discussion regarding Shana Lecours.

**Item 10: Review and approve Accounts Payable, Treasury Warrant and Payroll Warrant:** V01-224VD, V01-2024, V28-2023, 23-27P

**Item 11: Adjourn:** Selectman Leach made motion to adjourn the 7/10/2023 BOS Meeting, Selectman Munch second, Vote 3-0. The 7/10/2023 BOS Meeting adjourned at 8:31 P.M.

**Articles used:**

Minutes-06/26/2023

By laws

Assessor resumes

Administrative Assistant resume and cover letter

Assessor letter to complete inspections

Respectfully Submitted,

*Terry Walker*

*Town Administrator*

Verne Leach, Chairman

Doug Haskins, Selectman

Ed Munch, Selectman

Date Approved:

7-17-23

Handwritten signatures in blue ink over horizontal lines. The first signature is for Verne Leach, the second for Doug Haskins, and the third for Ed Munch.

Received July 17, 2023 ~ Kim Leach, Town Clerk

annually make a full and detailed report as before provided, he shall give a bond with good and sufficient sureties for the faithful discharge of his duties, for such an amount as the Selectmen may require, and said bond shall be approved in writing by the Selectmen.

Article 8. The Town shall choose at its Annual Town Meeting one or more Auditors whose duty it shall be to audit the accounts of the Treasurer and Collector, said Auditor or Auditors shall annually report to the Selectmen as provided in Section 3.

Article 9. No Person shall be allowed to pasture cattle or other animals upon any of the highways in town either with or without a keeper, provided that this By-Law shall not affect the right of a person to use the land within the limit of such highway adjoining his own land.

Article 10. Two Constables shall annually be chosen

Article 11. The By-Laws of the Town shall be altered only at the Annual Town Meeting, and a notice of any alteration proposed shall be given in a warrant calling said meeting.

Article 12. No person shall distribute, drop, place or suffer to remain in or upon any street or highway, any vegetable matter, or animal matter, ashes, waste, rubbish, or garbage of any kind whatsoever. Whoever violates this By-Law shall forfeit and pay to the Town of Peru a sum of not more than (\$20.00) Twenty Dollars.

Article 13. JUNKED MOTOR VEHICLE BY-LAW:

1. Any motor vehicle which must be registered with the Registry of Motor Vehicles of the Commonwealth of Massachusetts prior to being operated on a public ways (excepting only farming and construction equipment such as tractors, bulldozers, backhoes, and similar equipment), which is not so registered for a period of six (6) consecutive months is a junked or abandoned motor vehicle for the purpose of the By-Law.
2. There shall be only one junked or abandoned motor vehicle permitted at any on residence or property.
3. The Board of Selectmen, upon application of a property owner and after inspection of the applicant's premises, may permit the storage of more than one junked or abandoned motor vehicle on such property, provided the Selectmen find such junked or abandoned motor vehicle(s) can be screened from public view. In determining whether such vehicle(s) can be screened from public view, the Selectmen shall consider: the situs of the applicant's land in the Town; the lot size of the land owned by the applicant; the natural cover and terrain available to the applicant for screening purposes; whether a barn, garage or other man-made structure is available to the applicant for screening purposes; the location of the proposed junked or abandoned motor vehicle storage place in relation to public ways and property lines.
4. The Board of Selectmen or Chief of Police may order the removal of any junked or abandoned motor vehicle(s) by certified mail notice addressed to the property owner and said property owner shall have thirty (30) days from the date of such notice to remove said vehicles(s). After such notice and the expiration of thirty (30) days the property owner shall be

fined ten dollars (\$10.00) per day for each day the junked or abandoned motor vehicle(s) remains on his property, each day constituting a separate offense under this By-Law.

5. This By-Law shall not apply to persons licensed by the Board of Selectmen under M.G.L. Chapter 40, Section 57 et seq., except that such licenses shall screen their junked or abandoned motor vehicles from public view in accordance with standards set by the Selectmen in Section 3 alone.

~~Article 14. Special Town Meetings requiring a vote by the Town's people on any By-Laws or changes in town policy shall be held on a Saturday night.~~

*Adopted at the Annual Town Meeting on June 4, 2016*

*Approved by the Attorney General on July 21<sup>st</sup> 2016*

*Amended August 1, 2017*

Article 15. No person shall plow snow into a public way and permit it to remain in the public way. There shall be a fine of twenty-five dollars (\$25.00) for each violation.

Article 16. No person shall dump, or cause to be dumped any trash, litter, rubbish, paper, waste, or garbage, in any form at any time on Town property and without limiting the generality of the foregoing, specifically including the area of the Town refuse compactor. Any person violating this By-Law shall be fined not more than Fifty dollars (\$50.00).

Article 17. (6/6/1992)

The Board of Selectmen shall maintain an appropriations account ledger, detailing Annual Town Meeting appropriations, Special Town Meeting appropriations and/or transfers, Finance Committee transfers from the Reserve Fund and all expenses thereto. This account ledger is to be maintained in a prescribed form that shows all debits, credits and balances.

Article 18. (6/25/1994)

Section 1: Uniform Numbering System.

A uniform system of numbering dwellings and principal buildings as shown on maps prepared by James W. Sewell, Co. to be on file in the Assessor's Office, Town Hall, Peru, Massachusetts, are hereby adopted and incorporated herein by reference and made part of this By-Law.

Section 2: Assignment of Numbers.

A. All properties or parcels of land within the corporate limits of Peru shall hereafter be identified by reference to the uniform numbering system adopted herein and such conversion to the numbering system must be completed within (90) ninety days from the effective date of this By-Law or as soon thereafter as possible.

# KARINA HAMALAINEN

## EXPERIENCE

### **Scholastic, Inc., New York, NY, Sept. 2008 – present**

+ *Scholastic MATH*, a magazine for students in grades 6 through 9

Editorial Director, June 2018 – present

Executive Editor, Nov. 2015 – June 2018

Editor, Sept. 2013 – Nov. 2015

- Plan and edit feature articles, news shorts, and recurring columns connecting math to current events for eight print magazine issues per year. I devised and launched many new columns, including a kidpreneur series and short graphic novels.
- Manage a staff of six to produce the print magazine and additional teaching materials, such as videos, slide shows, games, worksheets, and more. This includes assigning articles to staff and freelance writers, editing copy, collaborating with designers on layouts, fine-tuning the issue before sending to printer, and overseeing production of digital assets.
- Work with the marketing team to refine sales messaging, update customer-facing websites, and identify opportunities for social media events that engage subscribers and raise brand awareness. Last fall, *Scholastic MATH* hosted a Facebook Live event with a bat expert from our October 2021 issue that reached over 42,000 students in 1,200 classrooms.
- As editorial director, oversee the six-person team of *Scholastic ART* magazine for grades 6 through 12. During my tenure, we shifted the magazine's direction to prioritize coverage of contemporary artists, securing exclusive interviews and videos with living artists, including Swoon, Bisa Butler, and Mark Bradford.
- Redesigned *Scholastic MATH* in 2015—which included a new logo and tag line—to create an engaging and coherent visual language. Increased circulation by 24%.
- As executive editor, worked with UX and design team on developing new AEM-based websites for the math and science magazines. Managed breaking news for all four math and science magazines.

+ *DynaMath*, a magazine for students in grades 3 through 6

Editor, Sept. 2012 – Sept. 2013

- Spearheaded an editorial shift to focus on real-world math by tying current events to the math topics taught in elementary school as required by the Common Core State Standards. Increased circulation by 18%.
- Received 2014 Association of American Publishers Revere Award for editing best one-theme issue for *DynaMath*'s Earth Day issue.

+ *Science World*, a magazine for students in grades 6 through 10

Senior Editor, Nov. 2009 – Sept. 2012

Senior Associate Editor, Nov. 2008 – Nov. 2009

Intern, Sept. 2008 – Nov. 2008

- Researched story ideas, interviewed scientists and other professional sources, and wrote engaging and informative feature and news articles aligned with science curricula.
- In editor positions, managed production of eight-page Teacher's Guide of lesson plans, science experiments, quizzes, worksheets, and other teaching aids.
- Received 2010 Association of Educational Publishers Distinguished Achievement Award for best feature article "Wheelchair Wheelies" about the physics of doing skateboard tricks in a wheelchair.

# Dominick Palumbo

## + Computer Skills

Final Cut Pro, After Effects, Pro Tools, EVS IPDirector, Avid, Adobe Creative Suite, Microsoft Office Suite, and more.

## + Education

University of Alaska Fairbanks  
B.A.

## + References

Jon Brauer  
Digital Operations  
Manager, ABC  
News  
212-456-2899

Jim Tomlinson  
Executive  
Producer,  
917-559-3058

Nick Laborn  
Manager, Studio  
System Support  
212-456-2286

Eric Hirschberger  
Broadcast  
Technology  
Manager, WABC-TV  
973-572-7544

## Media Manager, March 2021 – present

### ABC, The View & The Tamron Hall Show, New York, New York

- Set up, monitor, and maintain server and edit rooms; manage access restrictions for users.
- Download and manage payment for B-roll, voiceover audio, and other media clips.
- Prepare episodes for delivery and distribution, ensuring they meet network standards.
- Archive and back up footage for long-term and short-term storage.
- Provide technical support for post production team.

## Broadcast Maintenance Engineer, March 2017 – March 2021

### ABC Studios, New York, New York

- In studios, provide support for all aspects of production; maintaining a studio with several generations of infrastructure.
- In Network Technical Maintenance, provide support for master control, network release, the cloud, satellite uplink, and more.
- Maintain and repair hardware.

## Owner, Jan. 2011 – present

### A Posse Ad Esse (APAE), New York, New York

- My production company specializes in audio mixing and recording, television, film, theater, long and short form digital media, commercial, documentary projects.
- Clients include ABC, NBC, CBS, Sony Entertainment, HBO, Viacom, Ralph Lauren, Merrill Lynch, L'Oréal, Microsoft, and more.
- Member of NABET 16 and IATSE 52 unions.

## Media Manager, June 2014 – Jan. 2017

### ABC, Valley Crest Productions, New York, New York

- Set up, monitored, and maintained server and edit rooms; managed access restrictions for users.
- Provided technical support for post production while also acting as an assistant editor when needed.
- Prepared episodes for delivery and distribution and archived footage for both long term and short term storage.

## Digital Media Specialist/Digital Operations Manager,

### Oct. 2012 – Dec. 2015

### ABC News, New York, New York

- Scheduled shifts for digitizers and assistant editors, booked editors for various shows, assigned rooms and provided technical support as needed.
- Ingested and digitized footage from all forms of media in nearly every format.



Terry L. Walker



**TOWN OF PERU**

Peru, MA

Town Administrator

April 2023- present

**TOWN OF MONTEREY**

Monterey, MA

Town Clerk/Grant Writer

Road Analysis Coordinator

08/17/2016-11/30/2022

**\$1,000,000 + grant awards MassWorks**

**TOWN OF PERU**

Peru, MA

Administrative Assistant (10 hours/ week)

11/15/2021 4/18/2023

**TOWN OF SHELBURNE**

Shelburne, MA

Grant Writer/Grant Administrator

1/1/2019-present

Road Analysis coordinator

**\$1,000,000 grant award MassWorks**

**TOWN OF CONWAY**

Conway, MA

Grant Writer/ Road Analysis

11/15/2018-2020- (COVID)

**LEVIS OUTLET**

Lee, MA

Sales/ Stylist

4/24/2016-4/24/2020 (COVID)

<b>TUNXIS CLUB, INC.</b>	Tolland, MA
Weekend sous chef	1981-present
<b>TOWN OF BLANDFORD</b>	Blandford, MA
Grant Writer/ DPW Secretary	3/1/2011-6/28/2013 (retired)
Water Dept Admin, Emergency Management Secretary	
Road Analysis Coordinator, Chapter 90	
<b>\$500,000 grant award MassWorks</b>	
<b>TOWN OF CHESTER</b>	Chester, MA
Accountant	2009-2010 (lay off)
<b>TOWN OF MIDDLEFIELD</b>	Middlefield, MA
Accountant, Admin Assistant, Grant Writer	09/01/2006-05/31/2011
DPW Secretary, Emergency Management Secretary	
FEMA liaison, Chapter 90	
DPW Grant Awards <b>\$70,000+ MEMA</b>	
<b>TOWN OF NEW MARLBOROUGH</b>	New Marlborough, MA
Treasurer/Accounting Officer	02/01/2000-06/30/2006
Grant Writer, Assist Town Clerk	
DPW Secretary, Emergency Management Secretary,	
<b>Grant Awards \$625,000 MassWorks</b>	
<b>TOWN OF TOLLAND</b>	Tolland, MA
Treasurer/ Accounting Officer	1981-2000
Grant Writer,	
<b>Grant Awards \$50,000+</b>	

Town of Becket-Grant Writer Award, **\$500,000 MassWorks**

Town of Goshen-Grant Writer Award **\$500,000 MassWorks**

Town of Heath-Grant Writer Award **\$1,000,000 MassWorks**

**Maine Forestry Department**

Augusta, Maine

Radio and Telephone dispatch

Daaquam, Quebec

Communications between fire towers/  
pilots, and patrolman,

1970-1976

office manager,

Game Warden-Fire Wardens liaison with French speaking Canadians

**EDUCATION:**

Fort Kent Community High School

Fort Kent, Maine

1966-1970

- Diploma with business honors and special recognition awards for typing and shorthand.
- Received highest business award give to the entire student body.
- Workshops in Whole Language Approach to Reading
- Classes on Early Childhood Development
- UMASS, Amherst, MA-Accounting, Business, and Town Treasurer Classes
- Member of the Northeast Treasurer's Association and represented the State of Massachusetts at Lake Placid, NY
- OSHA Certified
- Bondable
- Emergency Management, Police and Fire Department training
- Classes on Early Childhood Development
- Seminars on Autism and behavioral issues
- Berkshire Community College-Great Barrington, MA grant writing certificate
- I have been awarded nearly seven million dollars in federal and state grants plus reimbursements from FEMA and MEMA.

Terry L. Walker

[REDACTED]

Board of Selectmen

3 East Main Road

Peru, MA 01253

July 10, 2023

Dear Board of Selectmen,

I am very interested in your part-time Administrative Assistant position. I have been employed by the Town of Peru from November 2021 to April 2023; at that point, I was hired as your Town Administrator. I feel that my skills, year of experience and training make me a good candidate for your part time position.

I will adhere to Mass General Law Chapter 268A section 20 guidelines and perform my duties as Administrative Assistant to the best of my ability.

Thank you in advance for considering me as a candidate and I feel I would be an asset to the Town of Peru.

Sincerely,

*Terry L. Walker*

Terry L. Walker

TOWN OF PERU  
ASSESSORS' OFFICE

3 EAST MAIN ROAD  
SUITE 104  
PERU, MA 01235  
(413) 655-8657 Ext 104

July 10, 2023

This letter is to introduce James S. King, the consultant who will be assisting the Assessors' Office and Patriot Properties, Inc., with annual inspections for the Town of Peru.

These inspections are being conducted to comply with Department of Revenue requirements for Building Permit, Cyclical and Revaluation inspections and to verify the accuracy of our records.

Jim will be driving either a silver 2014 Kia Soul, plate number 8606GA. He will carry identification.

We will be setting up specific appointments for new construction, incomplete construction, and new building permits on Thursday July 20, Monday July 24, or Tuesday July 25<sup>th</sup>. You may call the office at the above number for a specific time if you'd like. Inspections can be set up on those days between 10-2 pm. If no specific appointment is made, please expect him sometime during those days.

The Assessors' office greatly appreciates your cooperation in allowing these inspections. If you have any questions, please contact the Town Administrator Terry Walker at 413-655-8312, Ext 100.

**This letter serves as authorization for James S. King to perform inspections on the behalf of the Town of Peru.**

Respectfully,

Peru Assessors' Office

## Town Administrator

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**From:** OConnor, Robert (EEA) <robert.oconnor@mass.gov>  
**Sent:** Monday, July 10, 2023 2:40 PM  
**To:** Town Administrator  
**Subject:** [External Sender]Re: MTWP grant Peru

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Thanks Terry. The grant committee will review this application along with others received and be back in touch with you soon.

Take care,

Bob

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**From:** Town Administrator <townadmin@townofperuma.com>  
**Date:** Monday, July 10, 2023 at 2:37 PM  
**To:** "OConnor, Robert (EEA)" <robert.oconnor@mass.gov>  
**Subject:** MTWP grant Peru

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Hi Bob,

Your help was very much appreciated.

Thank you,

Terry Walker  
Town Administrator  
Town of Peru  
413-655-8312 x0  
3 East Main Rd, 01235



**BRPC**  
Berkshire Regional Planning Commission

1 Fenn Street, Suite 201  
Pittsfield, MA 01201  
T: (413) 442-1521 · F: (413) 442-1523  
TTY: 771 or (800) 439-2370  
berkshireplanning.org

**ALTERNATE FY 2024**

Town of **PERU**

**DATE:** 7/10/2023

This is to certify that *Terry Walker* has been elected by the Select Board to be our **Alternate** to the Berkshire Regional Planning Commission.

**Telephone & Email:** 413-329-4185  
Personal (home or mobile): *tlwalkernbbc@aol.com*

Town Hall: 655-8312

E-Mail: *townadmin@townofperuma.com*

Meeting materials and notices are sent via email unless mail is requested. Documents are also available at <https://berkshireplanning.org/about/agendas-and-minutes/>.

**Mailing Address** (if different than town or city hall):

Street: *3 East Main Road*

Town/City: **PERU** MA 01235

*[Signature]* *SELECTMAN CHAIR*

**Signature and Title**  
On behalf of the Town of **PERU**

*VERVE LEACH*  
**Print name**

**Please return to Kate Hill Tapia via**  
[officeassistant@berkshireplanning.org](mailto:officeassistant@berkshireplanning.org), postal service, or fax.