

**TOWN OF PERU
BERKSHIRE COUNTY, MASSACHUSETTS
ANNUAL TOWN ELECTION**

Berkshire, ss
To the either of the Constables of the Town of Peru in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Peru, qualified to vote in elections to vote at;

**Peru Community Center - 3 East Main Road - Peru, MA
Ward 0 / Precinct 1
Saturday, June 27, 2020 from 11:00 A.M. to 4:00 P.M**

to cast their votes in the **ANNUAL TOWN ELECTION** for the election of candidates for the following offices;




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| (1) SELECT BOARD - 3 YEAR TERM | (1) BOARD OF HEALTH - 3 YEAR TERM |
| (1) FINANCE COMMITTEE - 5 YEAR TERM | (1) CONSTABLE - 2 YEAR TERM |
| (1) PLANNING BOARD - 5 YEAR TERM | (1) TREE WARDEN - 1 YEAR TERM |
| (1) MODERATOR - 3 YEAR TERM | |

And you are directed to serve this Warrant by posting attested copies thereof at five suitable places seven days at least before the time of holding said election. Hereof, fail not, and make due returns of this Warrant with your doings thereon to the Town Clerk at the time and place of said voting;

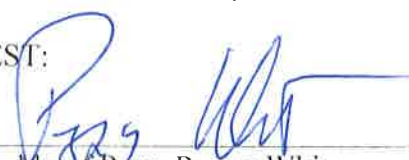
GIVEN UNDER OUR HANDS THIS 15th DAY OF JUNE IN THE YEAR TWO THOUSAND TWENTY

A true copy, ATTEST: Kim A Leach
Kim A Leach TOWN CLERK

SELECTMEN OF PERU

 Verne Leach	 Bruce Cullett	 Edward Munch Jr.
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By virtue of the within Warrant, I have served the same posting in at least five public places attested copies thereof, seven days at least before the time of holding said election.

ATTEST: 
Constable of Peru, Peggy White

Date 6-16-2020 Time: 10:15 AM

Place of Posting: Peru Town Hall (inside/outside) Bulletin Board, Peru Community Center, Peru Library, Peru Transfer Station and Town of Peru Website: Townofperuma.com