PRESIDENTIAL PRIMARY DEMOCRATIC





MASSACHUSETTS

OFFICIAL EARLY/ABSENTEE BALLOT

William Francis Gallein

WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

PERU

34

TUESDAY MARCH 5, 2024

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

TO VOTE FOR A PERSON MARK A CROSS X IN THE SQUARE AT THE RIGHT OF THE NAME.

| PRESIDENTIAL PREFERENCE To express your preference for the person to be | TOWN COMMITTEE Vote for not more than Ten. |
|---|---|
| nominated as Democratic candidate for President, | To vote for individual candidates mark an X in the square at the right of the name or |
| you may do one of the following: Vote for one candidate for this office by marking | To vote for a whole group mark an X in the square after the word "Group." Do not vote for more than Ten. |
| an X after the name <i>or</i> | Do not vote for more than fen. |
| • Vote for "No Preference" if you do not wish to | TOWN COMMITTEE, PERU 10 |
| vote for a candidate <i>or</i> Write in a candidate of your choice if not already listed. | |
| Caution: Do NOT vote for "No Preference" and write-in. | * |
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| DEAN PHILLIPS | * |
| DEAR I IIILEII O | |
| JOSEPH R. BIDEN | Ⅱ ★ |
| | |
| MARIANNE WILLIAMSON | I |
| NO PREFERENCE | |
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| STATE COMMITTEE MAN | |
| BERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE MAN | * |
| SHERWOOD GUERNSEY, II 402 Hancock Rd., Williamstown++++++++++++++ | |
| Candidate for Re-election; Former State Representative | * |
| | |
| STATE COMMITTEE WOMAN | 1 ★ |
| BERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE WOMAN | |
| MARIETTA ROSE RAPETTI CAWSE 132 Kittredge Rd., Pittsfield+++++++++ | Ⅱ ★ |
| 102 Nutrage In., Fillsheiter+++++++ | $ \hat{\mathbf{i}} $ |
| WEGAN ELISE ARVIN 36 Howard St., Pittsfield ++++++++++++++++++++++++++++++++++++ | |
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