PRESIDENTIAL PRIMARY

REPUBLICAN PARTY



MASSACHUSETTS

OFFICIAL EARLY/ABSENTEE BALLOT Million Transis Inducin

WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

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TUESDAY MARCH 5, 2024

OFFICIAL BAL

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TO VOTE FOR A PERSON MARK A CROSS $ X $	IN
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vote for a person mark a cross X	IN THE SQUARE AT THE RIGHT OF THE NAME.
PRESIDENTIAL PREFERENCE b express your preference for the person to be ominated as Republican candidate for President, bu may do one of the following: Vote for one candidate for this office by marking an X after the name or Vote for "No Preference" if you do not wish to vote for a candidate or Write in a candidate of your choice if not already listed. aution: Do NOT vote for "No Preference" and write-in.	 TOWN COMMITTEE Vote for not more than Ten. To vote for individual candidates mark an X in the square at the right of the name or To vote for a whole group mark an X in the square after the word "Group." Do not vote for more than Ten.
HRIS CHRISTIE	*
YAN BINKLEY	*
	*
SA HUTCHINSON · · · · · · · · · · · · · · · · · · ·	Î
ONALD J. TRUMP	*
ON DeSANTIS	*
IKKI HALEY	*
0 PREFERENCE	
STATE COMMITTEE MAN ERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE MAN ICHOLAS A. BOLDYGA 13 Sterrett Dr., Southwick ++++++++++++++++++++++++++++++++++++	* * *
TATE COMMITTEE WOMAN ERKSHIRE, HAMPDEN, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE WOMAN	▲ ▲ ★
ESSICA L. BOLDYGA 13 Sterrett Dr., Southwick + + + + + + + + + + + + + + + + + + +	Î

STATE COMMITTEE MAN

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BERKSHIRE, HAMPDEN, FRANKLIN & H	IAMPSHIRE DISTRICT	Vote for ONE MAN	
NICHOLAS A. BOLDYGA	13 Sterrett Dr., Southwick + -		
State Representative			Í .

STATE COMMITTEE WOMAN

BERKSHIRE, HAMPDEN, FRANKLIN	& HAMPSHIRE DISTRICT	Vote for ONE WOMAN	
JESSICA L. BOLDYGA	13 Sterrett Dr., Southwick + +	+++++++++++++++++++++++++++++++++++++++	
Former School Committee Member			

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