

**ORDER OF BUSINESS
COMMONWEALTH OF MASSACHUSETTS
Berkshire, ss**

To either of the Constables of the Town of Peru, in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Peru, qualified to vote in Town affairs, to meet in the Town Hall Meeting Room, 3 East Main Road Peru, MA for an Special Town Meeting on December 18, 2023 at 6:00 p.m., then and there to take action on the following articles, namely:

Article 1: To choose a Moderator for the Special Town Meeting if the elected Moderator is absent.

Article 2: To see if the Town will vote to Transfer from \$60,000 from Future Equipment & Vehicle Purchase Account to purchase a Fire Rescue Truck or take any other action relative thereto. The balance of \$47,135.00 will be transferred from American Rescue Plan Act. (ARPA).

Article 3: To see if the Town will vote to Raise and Appropriate \$2,102.60 to the following accounts to fund FY23 oversights or take any other action relative thereto.

Tax Collector	\$ 370.80 (up 3%)
Treasurer	\$ 370.80 (up 3%)
Assessor	\$ 971.00 (level fund from FY23)
Highway Department	\$ 355.00 (from FY23)
Highway Department	\$ 35.00 (from FY23)

ATTEST:

This is a true copy.

Kim a Leach

Kim Leach
Town Clerk

Certified: 12-2-23, 2023

You are directed to serve this warrant with your doing thereon to the Town Clerk or the Board of Selectmen at the time and place of said meeting.

Given under our hands this 2 day of December, 2023.

BOARD OF SELECTMEN

Verne Leach
Verne Leach, Chairman

Douglas Haskins
Douglas Haskins, Member

Edward Munch Jr.
Edward Munch Jr. Member

I have served this Warrant as directed above.

