

**TOWN OF PERU
BERKSHIRE COUNTY, MASSACHUSETTS
ANNUAL TOWN ELECTION**

Berkshire, ss

To the either of the Constables of the Town of Peru in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Peru, qualified to vote in elections to vote at;

**Peru Community Center - 3 East Main Road - Peru, MA
Ward 0 / Precinct 1
Saturday, June 8, 2019 from 8:00 A.M. to 6:00 P.M**

to cast their votes in the **ANNUAL TOWN ELECTION** for the election of candidates for the following offices;

(1) SELECT BOARD - 3 YEAR TERM

(1) FINANCE COMMITTEE - 5 YEAR TERM

(1) PLANNING BOARD - 5 YEAR TERM

(1) BOARD OF HEALTH - 3 YEAR TERM

(1) CONSTABLE - 2 YEAR TERM

(1) TREE WARDEN - 1 YEAR TERM

And you are directed to serve this Warrant by posting attested copies thereof at five suitable places seven days at least before the time of holding said election. Hereof, fail not, and make due returns of this Warrant with your doings thereon to the Town Clerk at the time and place of said voting;

GIVEN UNDER OUR HANDS THIS **28th** DAY OF **MAY** IN THE YEAR **TWO THOUSAND NINETEEN**

A true copy, ATTEST: Kim A Leach
Kim A Leach TOWN CLERK

SELECTMEN OF PERU

Verne Leach
Verne Leach

Bruce Cullett
Bruce Cullett

Edward Munch Jr.
Edward Munch Jr.

By virtue of the within Warrant, I have served the same posting in at least five public places attested copies thereof, seven days at least before the time of holding said election.

ATTEST:

Peggy White
Constable of Peru, Peggy White

Date

5/30/19

Time :

10⁰⁰ AM

Place of Posting: Peru Town Hall (inside/outside) Bulletin Board, Peru Community Center, Peru Library, Peru Transfer Station and Town of Peru Website: Townofperuma.com